



## **NOTICE OF MEETING AND AGENDA (SUPPLEMENT 1)**

**City Hall Council Chambers  
735 8th Street South, Naples, Florida**

**Mayor: Teresa Heitmann  
Vice Mayor: Ted Blankenship  
City Council Members:  
Berne Barton, William Kramer  
John Krol, Linda Penniman, Scott Schultz  
City Attorney: Matthew McConnell  
City Clerk: Patricia Rambosk  
City Manager: Gary Young**

**One or more other elected or appointed officials may  
be in attendance at this meeting.**

---

Welcome to today's City Council Meeting. If you wish to address the Council regarding an item listed on this agenda, please complete a registration form at the rear of the room and place it in the Speaker Request Box located on the Council dais prior to consideration of that item. Public comments will be heard during Item 5 and during specific agenda items. Another opportunity for public comments will be provided at the end of the meeting. We ask that speakers limit their comments to 3 minutes and that large groups name a spokesperson whenever possible. Thank you for your interest and participation in City government.

### **Pledge of Civility**

It is the desire of the City of Naples to encourage the open exchange of ideas, fair discussion of the issues, and the participation of all persons in government, therefore, we pledge to be respectful of each other even when we disagree, to direct all comments to the issues, and to avoid personal attacks during all City meetings and workshops.

---

**City Council Regular Meeting  
Wednesday, April 15, 2026  
8:30 AM**

**All proposed ordinances and information on other items listed below, which have been provided in advance of this meeting, may be inspected in the office of the City Clerk, Room B, City Hall, or on the City of Naples home page <https://www.naplesgov.com/> or call the City Clerk's Office, 213-1015. All written, audio-visual, and other materials presented to the City Council in conjunction with deliberations during this meeting will become property of the City of Naples and will be retained by the City Clerk**

- 1. CALL TO ORDER AND ROLL CALL**
- 2. INVOCATION AND PLEDGE OF ALLEGIANCE**
- 3. SET AGENDA (add or remove items)**

#### **4. ANNOUNCEMENTS AND PRESENTATIONS**

- 4.A. Proclamation in Support of Awareness Month for Sexual Assault.  
(Teresa Heitmann, Mayor)
- 4.B. Arbor Day Proclamation.  
(Teresa Heitmann, Mayor)
- 4.C. Recognition of Volunteer Board Members for Years of Service to the City of Naples.  
(Patricia Rambosk, City Clerk)

#### **5. PUBLIC COMMENTS**

#### **APPROVAL OF CONSENT AGENDA**

#### **6. MINUTES**

- 6.A. Approval of the March 18, 2026 Regular Meeting Minutes and the April 6, 2026 Special Meeting Minutes.  
(Patricia Rambosk, City Clerk)  
[Agenda Memorandum](#)  
[March 18, 2026 Regular Meeting Minutes](#)  
[April 6, 2026 Special Meeting Minutes](#)

#### **7. RESOLUTIONS**

- 7.A. A Resolution Approving the Termination of Professional Services Agreement 2024-15438 Between the City of Naples and Davies Claims North America, Inc.; Waiving the Competitive Bidding Process for Third Party Claims Administration Services for Workers' Compensation, Liability, and Property Claims as Provided in Section 2-663(1)(d)(3) of the Code of Ordinances, City of Naples; Approving a Piggyback Agreement with Commercial Risk Management, Inc. a Florida Corporation, Pursuant to the City of Miramar Request for Proposal No. 25-03-14, in the Annual Amount of \$47,484 for a Period of Three (3) Years with the Option to Renew for Three (3) Additional One-Year Terms; Authorizing the City Manager to Execute the Piggyback Agreement; and Providing an Effective Date.  
(Lori McCullers, Deputy Director of Human Resources)  
[Agenda Memorandum](#)  
[Resolution](#)  
[CRM Piggyback Agreement](#)  
[Davies Termination Letter](#)

#### **8. OTHER - None.**

#### **END OF CONSENT AGENDA**

#### **9. PUBLIC HEARINGS - None.**

#### **REGULAR AGENDA**

## **10. BOARDS AND COMMITTEES**

- 10.A. Consider Appointing One Member and One Alternate Member to the Planning Advisory Board.

(Patricia Rambosk, City Clerk)

[Agenda Memorandum](#)

[Garey Cooper Application](#)

[Luke Fredrickson Application](#)

[Gary Hains Application](#)

[John Langley Application](#)

[Sally Petersen Application](#)

[Raymond Petronko Application](#)

[PAB Code Sec. 2-551](#)

## **11. ITEMS PULLED FROM CONSENT AGENDA (If Needed)**

## **12. LAND USE MATTERS**

- 12.A. A Resolution Determining Site Plan Petition 25-SP1 for a Hotel Comprised of Two Lower Levels of Structural Parking and Six Levels of Hotel Suites/Lodging Units and Hotel Amenities, Including Guest Dining, Fitness Center, Business Center and a Raised Pool, Pool Deck, Courtyard and Patio Space on Lot 2 in The Commons Professional Park Planned Development on Property Owned by Commonage Corporation, a Delaware Corporation, and Located at 870 Goodlette-Frank Road, More Fully Described Herein; and Providing Effective Date.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Resolution](#)

[Staff Report](#)

[Application](#)

[Disclosure of Interest Commonage](#)

[Disclosure of Interest Hotel](#)

[Warranty Deed](#)

[SunBiz Information](#)

[Survey](#)

[Architectural Plans](#)

[Landscape Plans](#)

[Civil Engineering Plans](#)

[TIS Section 1](#)

[TIS Section 2](#)

[Collier County email correspondence re traffic](#)

[NAA Correspondence](#)

[Exhibit from NAA](#)

[Solid Waste Narrative](#)

[Stormwater Engineering Report](#)

[Water Waste Water LOS Calcs](#)

[Vehicle Tracking Exhibit Fire](#)

[Vehicle Tracking Exhibit Solid Waste](#)

[Site Plan Sufficiency Letter](#)

[The Commons - Final Declaratory Judgment](#)

[Credentials - Petitioner](#)  
[Credentials - Staff](#)  
[Public Notice Mailing Addresses](#)  
[Affidavit of Sign Posting](#)  
[Correspondence](#)

- 12.B. An Amendment to Resolution 2025-15737 which Amended Resolution 2024-15421 Granting Approval of Conditional Use Petition 24-CU5, Pursuant to Section 46-34 and Section 58-833 of the Code of Ordinances, City of Naples Allowing a Private Beach Club in the PS, Public Service District for the Port Royal Club Located at 2900 and 2755 Gordon Drive; More Fully Described Herein; and Providing an Effective Date.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)  
[Resolution](#)  
[Port Royal Club Conditional Use Resolution Revision](#)  
[Civil Plans](#)  
[Resolution 2025-15737](#)  
[Resolution 2024-15421](#)  
[Credentials - Planning Department](#)  
[Public Notice Mailing Addresses](#)  
[Sign Posting Affidavit](#)

### **13. OLD BUSINESS - None.**

### **14. NEW BUSINESS**

- 14.A. A Resolution Approving a Right-of-Way Conversion to Parking Application with Special Conditions for Paver Parking within the Public Right-of-Way Fronting the North Bay Side Property of 1350 Jewel Box Avenue ; and Providing an Effective Date.

(Alison Bickett, City Engineer-Transportation Services Manager)

[Agenda Memorandum](#)  
[Resolution](#)  
[Application Right-of-Way Conversion to Parking](#)  
[Plans](#)  
[Paver Cross-Section](#)  
[1350 Jewel Box Parking Area](#)  
[1350 Jewel Box Aerial and Street View Photos](#)  
[1350 Jewel Box Draft Special Conditions](#)  
[Jewel Box Ave- Property Appraiser](#)  
[Photos - Jewel Box Ave. -North side ROW \(Adjacent Properties\)](#)

- 14.B. A Resolution Approving an Independent Contractor's Services Agreement Between the City of Naples and Hannula Landscaping and Irrigation, Inc., a Florida Corporation, for the Banyan Boulevard Median Landscape Restoration Project (ITB 26-015) in the amount of \$370,719.20; Approving a City-Controlled Contingency in the Amount of \$5,000; Approving a Supplemental Appropriation from the Unappropriated Fund Balance of the 340 Public Service Tax Fund in the Amount of \$375,719.20; Authorizing the City Manager to Execute the Independent

Contractor's Services Agreement; and Providing an Effective Date.  
(Chad Merritt, Community Services Director)  
[Agenda Memorandum](#)  
[Resolution](#)  
[Contractor's Services Agreement](#)  
[Presentation](#)  
[Opinion of Probable Cost \(OPC\)](#)  
[Irrigation Plan](#)  
[Landscape Plan](#)

- 14.C. A Resolution Waiving the Competitive Bidding Process for the Purchase of Meridian Archer Barricades, as Provided in Section 2-663(1)(d)(3) of the Code of Ordinances, City of Naples; Approving a Piggyback Agreement with Meridian Rapid Defense Group LLC., a Delaware Limited Liability Company, Authorized to Conduct Business in Florida, Pursuant to the General Services Administration (GSA) Contract No. 47QSWA19D001F in the Amount of \$1,092,146.62; Authorizing the City Manager to Execute the Piggyback Agreement; and Providing an Effective Date.

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)  
[Resolution](#)  
[Piggyback Agreement](#)  
[Quote - GSA](#)  
[Solicitation Document - #47QSMD20R0001](#)  
[GSA Contract #47QSWA19D001F](#)

- 14.D. A Follow-Up Discussion and Consensus on Purchasing 1,400 Metal Barricades Using the State of Florida Contract No. 31160000-25-NASPO-AC with W.W. Grainger Inc. in the Amount of \$178,397.06 for the City's Needs During Events, Emergency Situations, and Construction Projects.

(Chad Merritt, Community Services Director)

[Agenda Memorandum](#)  
[Florida Contract No. 3116000-25-NASPO-AC - W.W. Grainger Inc.](#)

- 14.E. A Resolution Amending the Fiscal Year 2025-26 Budget Adopted by Resolution 2025-15701 to Increase Appropriations from the Unappropriated Fund Balance Reserves of the 200 Debt Service Fund in the Amount of \$1,270,544 Transferring Funds to the 340 Public Services Tax Fund for the Purchase of Special Events Security Equipment in the Amount of \$1,270,544; And Providing an Effective Date.

(Stefan Massol, Finance Director)

[Agenda Memorandum](#)  
[Resolution](#)  
[2025-15701 City of Naples Budget](#)

- 14.F. Executive Session regarding Bruner, Greg v. City of Naples, Office of the Judges of Compensation Claims, OJCC Case No. 25-029649JAW **(12:30pm Time Certain)**.

(Matthew McConnell, City Attorney)

[Agenda Memorandum](#)

## Public Notice

- 14.G. A Resolution initiating Conflict Resolution Procedures Pursuant to Chapter 164, Florida Statutes, the Florida Governmental Conflict Resolution Act, regarding a Conflict between the City of Naples and the City of Naples Airport Authority; authorizing the City Attorney and City Manager to initiate Litigation; and providing for Scrivener's Errors and an Effective Date (Supplement 1/Added Item). **(Please be advised that this item is scheduled to be heard directly after the conclusion of Agenda Item 14.A.)**  
(Matthew McConnell, City Attorney)  
[Agenda Memorandum \(Supplement 1/Added Attachment\)](#)  
[Resolution \(Supplement 1/Added Attachment\)](#)

## **ORDINANCES**

### **15. FIRST READING ORDINANCES**

- 15.A. An Ordinance Amending Article 1, in General, of Chapter 36, Traffic and Vehicles, of the Code of Ordinances, City of Naples for the Purpose of Providing for Definitions and Providing for Regulations Relating to Electric Bicycles; and Providing for Codification, Conflicts, Severability, Correction of Scrivener's Errors, Construction, Publication, and an Effective Date.  
(Dr. George Yilmaz, Assistant City Manager, Critical Infrastructure & Operations )  
[Agenda Memorandum](#)  
[Ordinance](#)  
[Presentation](#)  
[Naples Business Impact Estimate](#)  
[March 2026 Workshop Minutes](#)  
[County Ordinance 2025-22](#)
- 15.B. An Ordinance Amending Article 2 Titled Council, Section 2.5(1) of the City Charter Pertaining to the "Salary" of the Mayor and Councilmembers of the City of Naples to Adjust the Salaries of the Mayor and City Council of the City of Naples; Providing for a Referendum on the Question of Approval of the Proposed Amendment in English and Spanish; Providing for Filing the Revised Charter as Amended with the Florida Department of State; Providing for Coordination with the Supervisor of Elections of Collier County, Florida; Providing for Conflicts; Severability; Correction of Scrivener's Error; Construction; Publication; and an Effective Date.  
(Matthew McConnell, City Attorney)  
[Agenda Memorandum](#)  
[Ordinance - First Reading](#)  
[Business Impact Estimate](#)
- 15.C. An Ordinance Amending Article 2 Titled Council, Section 2.5(1) and 2.5(2) of the City Charter Pertaining to the "Salary" of the Mayor and Councilmembers of the City of Naples to Give the Power to Adjust the Salaries of the Mayor and Council to the Blue Ribbon Committee of the City of Naples; Providing for a Referendum on the Question of Approval of the Proposed Amendment in English and Spanish; Providing for Filing the Revised Charter as Amended with the Florida Department

of State; Providing for Coordination with the Supervisor of Elections of Collier County, Florida; Providing for Conflicts, Severability, Correction of Scrivener's Error, Construction, Publication and an Effective Date.

(Matthew McConnell, City Attorney)

[Agenda Memorandum](#)

[Ordinance - First Reading](#)

[Business Impact Estimate](#)

## **16. SECOND READING ORDINANCES**

- 16.A. Second Reading of an Ordinance for the Purpose of Adopting the 2025 Level of Service Report.

An Ordinance for the Purpose of Adopting The 2025 Level of Service Report; Providing for Conflicts; Severability; Correction of Scrivener's Error; Construction; Publication; and an Effective Date.

(Erica Martin, Director of Planning)

[Agenda Memorandum](#)

[Ordinance - 2025 Level of Service Report](#)

[2025 Level of Service Planning Advisory Board Report](#)

[Potable Water, Sanitary Sewer, Solid Waste, and Drainage LOS 2025 Report-Second Hearing](#)

[Service Areas Maps](#)

[LOS 2025 Second Hearing Stormwater Action Plan and CIP](#)

[City of Naples Utility Service Area Population Memorandum](#)

[Transportation - Streets Sidewalks 2025 LOS Report-Second Hearing](#)

[Transportation and Traffic Attachment A - City of Naples LOS Data](#)

[Attachment C - Collier County Full Transportation AUIR - 2025](#)

[Public School Facilities 2025-26 LOS](#)

[Recreation Facilities and Parklands - Level of Service Report - CSAB Reviewed](#)

[Business Impact Statement](#)

## **17. PUBLIC COMMENTS**

## **18. COMMUNICATIONS FROM MAYOR, CITY COUNCIL, AND STAFF**

## **19. ADJOURNMENT**

### **NOTICE**

FORMAL ACTION MAY BE TAKEN ON ANY ITEM DISCUSSED OR ADDED TO THIS AGENDA. ANY PERSON WHO DECIDES TO APPEAL ANY DECISION MADE BY THE CITY COUNCIL WITH RESPECT TO ANY MATTER CONSIDERED AT THIS MEETING (OR HEARING) WILL NEED A RECORD OF THE PROCEEDINGS AND MAY NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDING IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE HEARD. ANY PERSON WITH A DISABILITY REQUIRING AUXILIARY AIDS AND SERVICES FOR THIS MEETING MAY CALL THE CITY CLERK'S OFFICE AT (239) 213-1015 WITH REQUESTS AT LEAST TWO BUSINESS DAYS BEFORE THE MEETING DATE.